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By Theodore Scaltsas

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In this book Theodore Scaltsas brings the insights of contemporary philosophy to bear on a classic problem in metaphysics that stems from Aristotle's theory of substance. Scaltsas provides an analysis of the enigmatic notions of potentiality and actuality which he uses to explain Aristotle's substantial holism by showing how the concrete and the abstract parts of a substance form a dynamic diachronic whole. Scaltsas has written an extended and powerful treatment of some of the deepest and most puzzling features of Aristotelian metaphysics producing an interpretation that covers a wide range not only of Aristotelian material but also of Platonic material. He of

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aristotle was born to an aristocratic family in stageira on the chalcidice peninsula of macedonia a region of northern greece in 384 bc his father nicomachus **Free** metaphysics of space and motion rather than space and time and the wave structure matter wsm solves the fundamental problems of metaphysics uniting the one and **audiobook** the initial book in aristotles collected logical works is the categories an analysis of predication generally it begins with a distinction among three ways in aristotle 384 322 bce aristotle is a towering figure in ancient greek philosophy making contributions to logic metaphysics mathematics physics biology

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sentencia libri de anima commentary on aristotles de anima by thomas aquinas translated by kenelm foster op and **summary** in this paper i develop an ontological position according to which substances such as you and i have no substantial parts the claim is not that we are immaterial souls falsafa 1 origins the origins of falsafa are purely greek; the activity of the falasifa qv begins with arabic translations of the greek philosophical texts

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